



11/25/03 4239-66477 236747

PATENT  
Attorney Reference Number 4239-66477

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Zuzana Kossaczka et al.

Application No.: 09/653,433

Filed: September 1, 2000

Confirmation No.: 5517

For: A METHOD OF IMMUNIZING HUMANS  
AGAINST SALMONELLA TYPHI USING  
A VI-REPA CONJUGATE VACCINE

Examiner: Virginia Allen Portner

Art Unit: 1645

Attorney Reference No. 4239-66477

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

*Wayne L. Ruppel*

Date Mailed November 25, 2003

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is a Response to Office Action and attached Exhibit A for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	19	- 20*	= 0	\$18.00	\$ 0.00
Indep. Claims	3	3**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	\$110.00
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$110.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

☒ A check in the amount of \$110.00 is attached for a one-month extension fee.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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cc: Docketing